

| <b>GOVERNOR</b>                            | <b>TYPE OF GOVERNOR</b>   | <b>STATUTORY RESPONSIBILITY</b>             | <b>COMMITTEE MEMBERSHIP</b>   | <b>AREAS OF RESPONSIBILITY</b>                             | <b>EXPIRATION OF OFFICE</b> |
|--|---------------------------|---|---|--|-----------------------------|
| <b>Jane Owens</b>                          | Community                 | Chair of Governors                          | <b>Chair - Full Governors</b>   | SEN / LAC  | 31.08.20                    |
| <b>National Leader Of Governance (NLG)</b> | Trust Member (Chair)      | Safeguarding Child Protection<br>LAC<br>SEN | Chair - Staffing<br>Curriculum<br>Finance & Resources<br>Pupil Discipline<br>Performance Management<br>Admissions | Safeguarding<br>Governor Mentor<br>Geography<br>Psychology |                             |
| <b>Appointed:<br/>01.09.16</b>             |                           |   |   |  |                             |
| <b>Alistair Beere</b>                      | Community<br>Trust Member | Vice Chair of Govs                          | Chair - Finance & Resources<br>Staff Dismissal (res)<br>Pupil Discipline<br>Performance Management                | Business/ICT/Computer<br>Sc/Media/Film St                  | 07.03.21                    |
| <b>Appointed:<br/>09.03.13</b>             |                           |   |   |  |                             |
| <b>Barbara Weir</b>                        | Community                 | Literacy<br>SACRE                           | Pupil Discipline<br>Staffing<br>Finance & Resources<br>Admissions   | English<br>RE  | 16.01.21                    |
| <b>Appointed:<br/>18.01.13</b>             |                           |   |   |  |                             |
| <b>Alison Clare</b>                        | Community                 |   | Finance & Resources<br>Chair - Risk & Audit<br>Performance Management   | Performing Arts  | 10.07.18                    |
| <b>Appointed:<br/>11.07.14</b>             |                           |   |   |  |                             |
| <b>VACANCY</b>                             | Community                 |   |   |  |                             |

|                                   |              |                   |   |                      |          |
|-----------------------------------|--------------|-------------------|---|----------------------|----------|
| <b>VACANCY</b>                    | Community    |                   |   |                      |          |
| <b>Karen Hayes</b>                | Community    |                   | Curriculum<br>Staff Disc (Res)<br>Pupil Disc  |                      | 10.10.20 |
| <b>Appointed:<br/>11.10.16</b>    |              |                   |   |                      |          |
| <b>Carol Rogers</b>               | Partnership  | Gifted & Talented | Staffing<br>Chair - Curriculum<br>Staff Dismissal   | Science<br>G & T     | 31.08.17 |
| <b>Appointed:<br/>01.09.13</b>    |              |                   |   |                      |          |
| <b>Michael Green</b>              | Partnership  |                   | Vice Chair – Finance &<br>Resources<br>Performance Management<br>(res)<br>Health & Safety |                      | 31.08.17 |
| <b>Appointed:<br/>01.09.13</b>    | Trust Member |                   |   |                      |          |
| <b>Louise Harland-<br/>Davies</b> | Parent       |                   | Curriculum  | HSC/Food             | 22.03.20 |
| <b>Appointed:<br/>23.03.16</b>    |              |                   |   |                      |          |
| <b>Helen O'Brien</b>              | Parent       |                   | Curriculum  | MFL                  | 05.07.20 |
| <b>Appointed<br/>06.07.16</b>     |              |                   |   |                      |          |
| <b>Sarah Jackson</b>              | Parent       |                   | Risk & Audit<br>Curriculum  | History<br>Sociology | 07.07.19 |
| <b>Appointed:<br/>08.07.15</b>    |              |                   |   |                      |          |

|                                |                |       |   |                                    |            |
|--------------------------------|----------------|-------|---|------------------------------------|------------|
| <b>Sarah Crosbie</b>           | Parent         |       | Staffing  | Maths                              | 07.07.19   |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>08.07.15</b>                |                |       |   |                                    |            |
| <b>Deborah Rainbow Sandham</b> | Parent         |       |   | A&D, D&T, Textiles<br>Prod. Design | 13.12.20   |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>14.12.16</b>                |                |       |   |                                    |            |
| <b>Vacancy</b>                 | Parent         |       |   |                                    |            |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>01.04.18</b>                |                |       |   |                                    |            |
| <b>Brian Clark</b>             | Parent         |       | Risk & Audit<br>Finance<br>Staffing<br>Pupil Disc (Res)<br>Admissions (Res) | PSHCE                              | 01.04.18   |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>02.04.14</b>                |                |       |   |                                    |            |
| <b>Becky Jones</b>             | Support Staff  |       | Finance & Resources   |                                    | 01.10.20   |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>02.10.16</b>                |                |       |   |                                    |            |
| <b>Kirstin Coates</b>          | Teaching Staff |       | Health & Safety   |                                    | 01.10.20   |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>02.10.16</b>                |                |       |   |                                    |            |
| <b>Jim Morris</b>              | Teaching Staff | SENCO | Curriculum<br>Health & Safety   | SENCO<br>LAC<br>Safeguarding       | 21.10.17   |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>22.10.13</b>                |                |       |   |                                    |            |
| <b>Neil Dymant</b>             | Ex-Officio     |       |   |                                    | Ex Officio |
| <b>Appointed:</b>              |                |       |   |                                    |            |
| <b>01.04.18</b>                |                |       |   |                                    |            |
| <b>Denise Craven</b>           | Trust Member   |       | Clerk to  |                                    |            |

## Governors

### **Governors of the Weatherhead Governing Body who are also Governors at other establishments:-**

| <b>GOVERNOR</b>       | <b>ESTABLISHMENT</b>      | <b>GOVERNOR TYPE</b> | <b>TERM OF OFFICE</b>          |
|-----------------------|---------------------------|----------------------|--------------------------------|
| <b>Mrs Jane Owens</b> | Egremont Primary School   | Co-opted Governor    | (TBC)                          |
|                       | Castleway Primary School  | Co-opted Governor    | 01.09.14 – 01.10.18            |
| <b>Mr Brian Clark</b> | St Georges Primary School | Parent Governor      | October 2012 –<br>October 2020 |